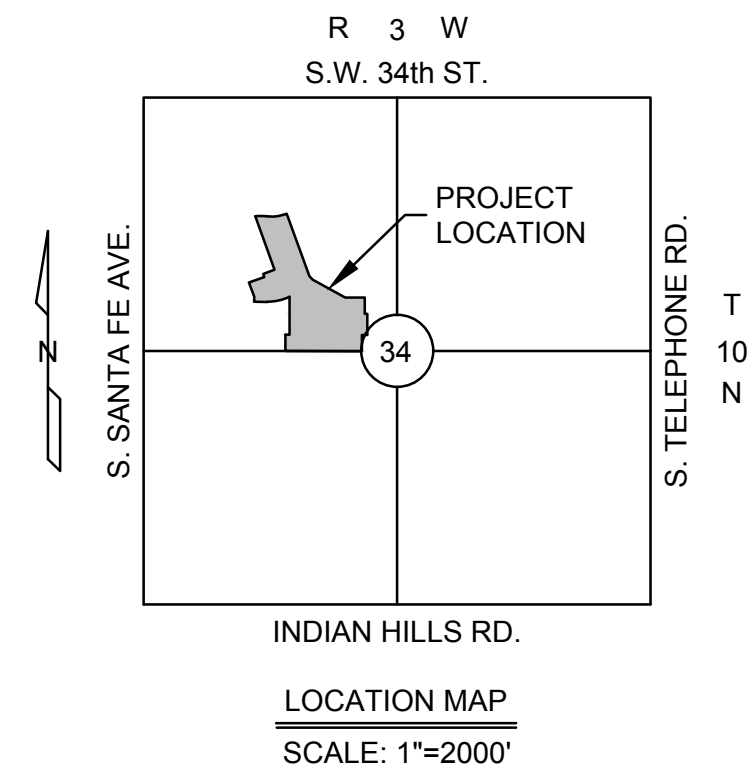
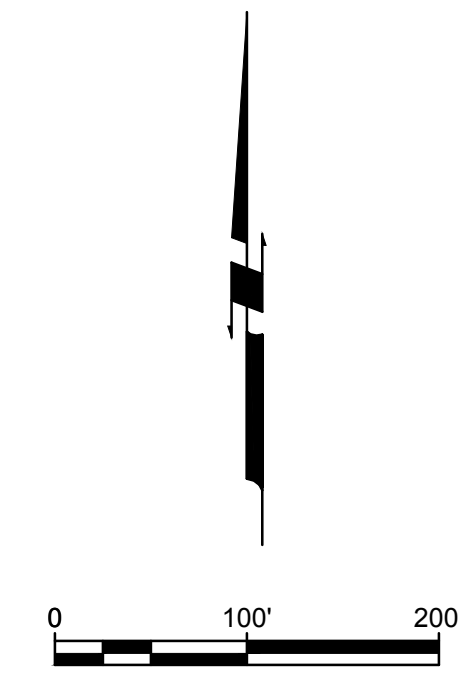
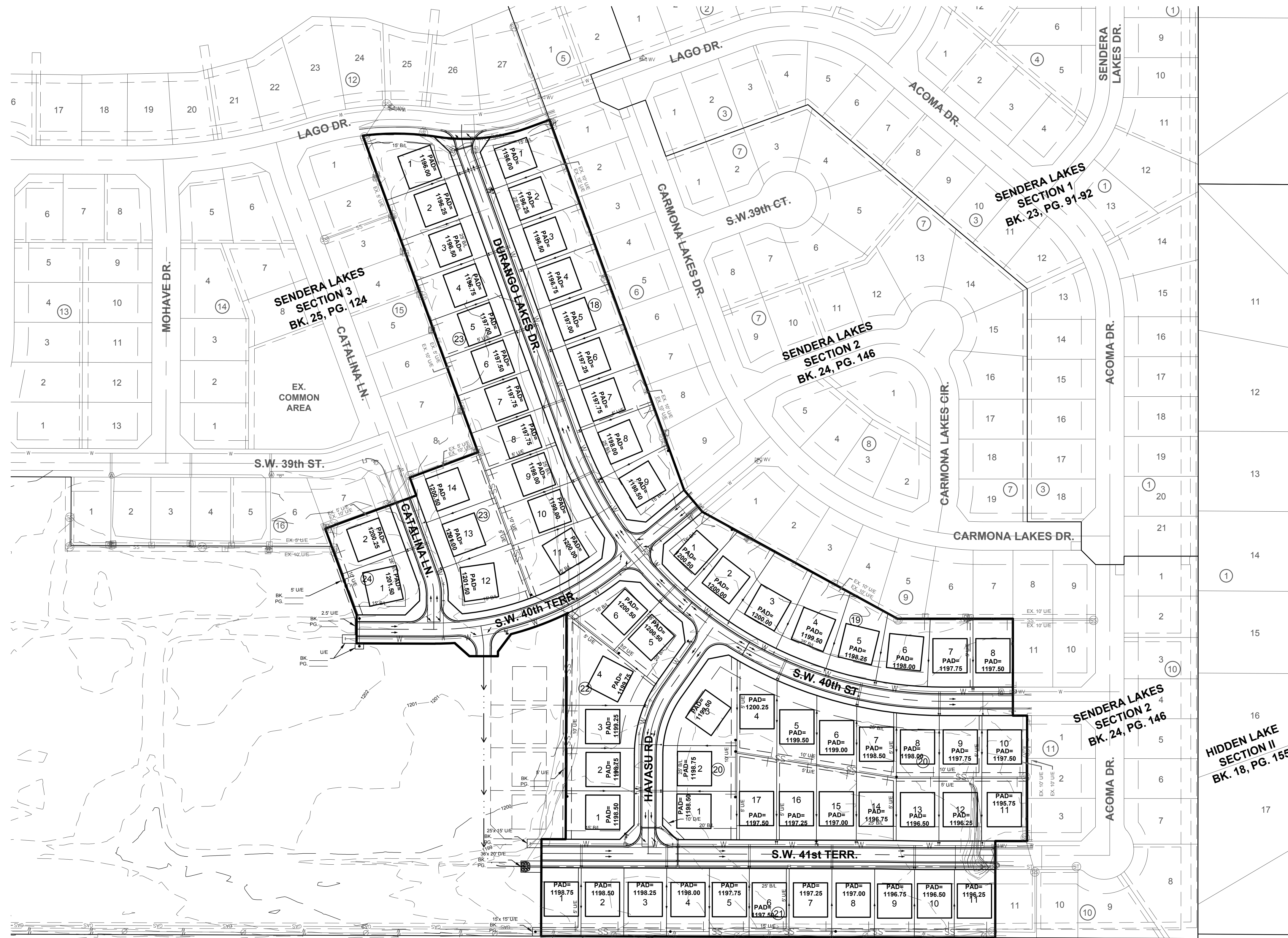


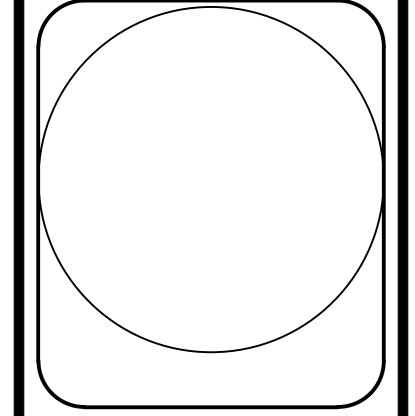
# SENDERA LAKES SECTION 4

## DRAINAGE EXHIBIT

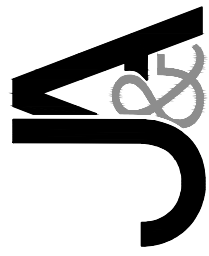


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NO.	REVISIONS DESCRIPTION	DATE



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**SENDERA LAKES SECTION 4**  
 MOORE, CLEVELAND COUNTY, OKLAHOMA  
**DRAINAGE EXHIBIT**

Proj. No.: \_\_\_\_\_  
 Date: \_\_\_\_\_ EX DATE \_\_\_\_\_  
 Scale: 1"=100'  
 Checked By: \_\_\_\_\_  
 Approved By: \_\_\_\_\_

SHEET NUMBER

# EX